

**SOCIAL CARE AND PUBLIC HEALTH CABINET
COMMITTEE**

Friday, 9th November, 2012

9.30 am *

Darent Room, Sessions House, County Hall, Maidstone

**** PLEASE NOTE EARLIER START TIME***





AGENDA

SOCIAL CARE AND PUBLIC HEALTH CABINET COMMITTEE

Friday, 9 November 2012, at 9.30 am
Darent Room, Sessions House, County
Hall, Maidstone

Ask for: **Theresa Grayell**
Telephone: **01622 694277**

Tea/Coffee will be available 15 minutes before the start of the meeting

Membership (13)

Conservative (11): Mr C P Smith (Chairman), Mrs A D Allen (Vice-Chairman),
Mr R E Brookbank, Mr N J D Chard, Mrs V J Dagger,
Mr K A Ferrin, MBE, Mr C Hibberd, Mr M J Jarvis, Mr J D Kirby,
Mr P W A Lake and Mr A T Willicombe

Liberal Democrat (1): Mr S J G Koowaree

Labour (1) Mr L Christie

Webcasting Notice

Please note: this meeting may be filmed for live or subsequent broadcast via the Council's internet site – at the start of the meeting the Chairman will confirm if all or part of the meeting is being filmed.

By entering the meeting room you are consenting to being filmed and to the possible use of those images and sound recordings for webcasting and/or training purposes. If you do not wish to have your image captured then you should make the Clerk of the meeting aware.

UNRESTRICTED ITEMS

(During these items the meeting is likely to be open to the public)

The Chairman will assume that all Members will read the reports before attending the meeting. Officers are asked to assume the same when introducing reports.

A. COMMITTEE BUSINESS

A1 Introduction/Webcast Announcement

A2 Substitutes

- A3 Declarations of Members' Interest in items on today's Agenda
- A4 Minutes of the Meeting held on 14 September 2012 (Pages 1 - 16)
- A5 Chairman's Announcements

B. ITEMS RELATING TO ADULT SOCIAL CARE

- B1 Oral Updates by Cabinet Member and Director

Key or Significant Cabinet or Cabinet Member Decision/s for Recommendation or Endorsement

- B2 12/01858 - Outcome of Formal Consultation to re-provide Services for People with a Physical Disability using The Bridge Resource Centre, Hythe (Decision to be taken by the Cabinet Member for Adult Social Care and Public Health) (Pages 17 - 46)
- B3 12/01981- Kent County Council's Annual Report (Local Account) on Adult Social Care for April 2011 to March 2012 (Decision to be taken by the Cabinet Member for Adult Social Care and Public Health) (Pages 47 - 72)

C. ITEMS RELATING TO SPECIALIST CHILDREN'S SERVICES

- C1 Oral Updates by Cabinet Member and Director
- C2 DfE Consultation "Adoption and Fostering - Tackling Delay" (Pages 73 - 98)

D. ITEMS RELATING TO PUBLIC HEALTH

- D1 Oral Updates by Cabinet Member and Director

E. PERFORMANCE MONITORING ITEMS

- E1 Families and Social Care Directorate Financial Monitoring 2012/13 (Pages 99 - 102)
- E2 Families and Social Care Performance Dashboard for September 2012 and Business Plan Mid-Year Summary (Pages 103 - 130)
- E3 Business Planning 2013/14: FSC Headline Priorities (Pages 131 - 136)
- E4 Health Improvement Programme Performance Report (Pages 137 - 144)
- E5 Public Health Business Planning 2013/14 (Pages 145 - 150)

F. OTHER ITEMS FOR COMMENT OR RECOMMENDATION TO THE LEADER, CABINET, CABINET MEMBER/S OR OFFICERS

- F1 Consultation on 2013/14 Revenue Budget (Pages 151 - 158)

EXEMPT ITEMS

(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)

(01622) 694002

Thursday, 1 November 2012

Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.